



One Waterfowl Way  
Memphis, TN 38120

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
**PAID**  
DUCKS UNLIMITED, INC.



**JOIN US FOR  
THE 35<sup>TH</sup> ANNUAL  
DUCKS UNLIMITED  
CONTINENTAL SHOOT**

**Las Vegas, Nevada  
March 4-7, 2021**

*Shoot Committee*

Don Bunch • Jim Capps • Todd Carlton • John Coric • Bill Ebert  
Tom Enos • Michele Evans • Billie Ray Fann • Tim Fehringer  
Scott Forrest • Betsy Grubbs • Liz Humphries • Steve Humphries  
Brit Kirby • Judy Kirby • Jim Konkel • John Larson • Jason Mace  
Joe Mazon • Josh Oshtrup • Ann M. Staudenmaier • Jan Young



**OVER \$75,000 IN PRIZES**

**Presented By:**

**BROWNING**

**DUCKS IN THE  
DESERT  
WESTERN  
CONTINENTAL  
SHOOT**

**2021 Ducks Unlimited**



## WELCOME TO THE DU CONTINENTAL SHOOT

Fellow Shooters, on behalf of the Ducks Unlimited National Shoot Committee, our National President Doug Shoenrock and all of our winged waterfowl whose wetland habitats we work to save, I welcome you to the 35th Annual Ducks Unlimited Continental Shoot presented by Browning Firearms. Whether this is your first time attending this tournament or a seasoned veteran, we are sure you will have a great time. You will notice that we have implemented safe practices to ensure the health and safety of the participants, employees and volunteers. All that you expect to enjoy from this shoot will be back. Super- Sporting, Sub-Gauge, 5-Stand, Preliminary, and Main Events not to mention the Fun Games. This year we have added some new games, including a Duck Blind Shoot. The overall prize package will also be very similar to previous years.

Our host hotel is the Plaza Hotel and Casino Reserve your room before February 14th by calling (800) 634-6575 using code: DUCKS21. To upgrade to one of the suites, please call Michele or Melody directly at (702) 386-2320. These are available on a limited basis. A credit card is also needed at time of reservation to secure the first night's lodging. The Second Amendment friendly property does allow firearms in the rooms, in a case however, they may not be brought through the Casino at any time. There is access to both South and North towers via the Banquet Floor on the 3rd level. The deadline for room reservations at the special rate is February 14th, 2021. The online booking link is <https://book.passkey.com/go/DUCKS21>.

As always, the Clark County Shooting Complex is anxious to be our host facility for this year's shoot. Their world class courses and staff truly make this a destination range for all who enjoy the sport. If you plan to utilize their RV spaces, you will have to contact them directly for reservations.

Our Gala Saturday Night Dinner and Auction will be hosted at the Plaza Hotel and Casino. Be sure to get your tickets when you send in your registration. Seats are limited and you do not want to miss out.

A very special thank you to our Presenting Sponsor: Browning Firearms and our new Prize Ammunition Sponsor: Federal Ammunition for their support. Without their Sponsorships, this event would not be possible! We also thank Plaza Hotel and Casino for their continued support. Their hospitality and staff know no bounds. Their support and generous room packages make this event even more special!

Registrations are again being handled by Casey Chase and her staff at their new website [www.Scorechaser.com](http://www.Scorechaser.com). Be sure you register early to get preferred times for the rounds you want. To register and for more information, go to [www.scorechaser.com](http://www.scorechaser.com) or [www.ducks.org/ducks-unlimited-events-shoots](http://www.ducks.org/ducks-unlimited-events-shoots). We look forward to seeing everyone in the "Entertainment Capitol of the World!"

**Jim Konkell, National Shoot Chairman**



## DIRECTIONS TO CLARK COUNTY SHOOTING COMPLEX

**Clark County Shooting Complex (CCSC) is located 15 miles northwest of downtown Las Vegas and "the Strip." From "the Strip," take I-15 north 8 miles to the County 215 Beltway. Go west 8 miles on the 215 Beltway, to Decatur Blvd. Turn north on Decatur and drive about 4 miles to CCSC.**

## SHOOT RULES:

1. All events will be governed by official NSCA rules. Sporting clays targets will be registered for existing NSCA members only. Membership in the NSCA is not required for a shooter to participate in this tournament. But if you are an NSCA member your scores will be registered.
2. Shoot management may alter the shoot program if necessary without prior notice.
3. Tie-breaking procedures will be clearly posted at the event prior to the start of competition.
4. Ammunition prize payout will be in standard Federal ten (10) box cases. Prize ammo not picked up at the event may be UPS shipped at \$25 per case.
5. Eye & ear protection is required.
6. Concurrent prizes will be awarded in the main event and prelim event for Ladies, Sub-Juniors, Juniors, Veterans, Super Veterans, and Senior Super Veterans categories. Only NSCA members qualify and NSCA rules apply.
7. No refunds after Jan. 31, 2021 without consent of Shoot Management.
8. Shoot management reserves the right to place a Hunter Class shooter of superior "known ability" into the appropriate NSCA class and collect any fees pertaining to said placement, or to refund all, or a portion of, the entry fee and disqualify for remainder of competition.

## WE THANK OUR GENEROUS DONORS & SPONSORS TO THE DU NATIONAL SHOOT PROGRAM

### CANVASBACK (\$10k+)

Browning Firearms  
Federal Ammunition  
Nestlé Purina PetCare Company  
Outdoor Cap  
Promatic  
Weatherby Firearms

### PINTAIL (\$1500-\$9999)

American Furniture Classics  
Angel Armor (Otterbox)  
Bass Pro Shops  
Benelli USA  
Brownell's CZ USA  
DAC Technologies  
Davidson's  
Ducks Unlimited, Inc  
Elvex  
Graf & Sons  
GTI Golf Carts  
Henry Repeating Rifle  
Hornady Mfg.  
Kel-Tec  
Legacy Sports Int'l.  
Lucas Oil

### O.F. Mossberg & Sons

Peet Shoe Dryer  
Pyramex Safety Products  
Reed's Outdoors  
RetayUSA  
Smith's Consumer's Products  
Swab-Its (Super Brush LLC)  
Stone River Gear  
VF Workwear  
Vista Outdoors  
Wincraft

### MALLARD (\$0-\$1499)

AMP-3, LLC  
AirBedz - Pittman Outdoors Alpha  
Guardian  
Ammo-Up  
Armour Advantage  
ATI Gunstocks  
Birchwood Casey  
Briley Choke Tubes  
Boyt Harness  
Bug Band  
Burris Optics  
Camelbak

### Camillus Knives

Camo Unlimited  
Carson Optics  
Cerus Gear, LLC  
Clenzail  
ConQuest Scents  
Concealment Express  
CRKT  
D-Lead  
Dawson Knives  
Dead Ringer  
Doom & Bloom  
Doubletap Ammunition  
Dryshod  
Duck Commander  
Duck Creek Decoy Works DU-HA  
Eleven 10 Gear Evans Sports  
Frogg Toggs  
Gear Aid  
Grabber Kabayashi  
GSM Outdoors  
Gunbroker.com  
The Gunbox  
Hackett Equipment  
Havalon Knives  
HiViz Shooting Systems

### Hearing Protection Services Honey-

well Safety Products  
Industrial Revolution  
Itasca  
KeyBar  
Kobayashi  
LaCrosse Footwear  
Leatherman Tool  
Limbsaver  
LL Bean  
Looper Brand  
Luna Optics  
MTM Special Operations  
Mack's  
Martinni Oy  
Mettaloid  
Midland Radio Corp  
Mojo Outdoors  
Multi-Seal  
My Case Builder  
Nfused  
Nite-Ize  
onXmaps  
Outdoor Edge  
Outdoor Products Innovations  
Oris Technology

### PS Products, Inc

Peregrine Outdoor Products  
Pelican Cases  
Phone Scope  
Princeton Tec  
Polar Bear Coolers  
Pro-Shot Products  
Protection First Class Protektor  
Model Co.  
Qmaxx Product Group  
Orca Coolers  
Radco Lubricants  
RamRodz  
Randolph Engineering  
Rapid Rope  
Reed's Outdoors  
Remington  
Revo Knives  
Rex Specs  
Rocky Brands  
Santa Fe Stoneworks  
Seahorse Protective Cases  
Sentry Products  
Serius Innovation  
Sitka  
Slip 2000

### Snyper

SPG  
Sport Dog Radio Systems  
SportEar  
StanSport  
Starline  
Stealth Safe  
Streamlight  
Sure-Shot Calls  
Syren  
Talon  
Tanglefree  
Tristar Arms, Inc.  
Truckvault  
TruGlo  
Truck Chokes  
Under Armour  
Vanguard USA, Inc.  
Watershed Drybags  
Weber's  
Wild Gold  
Wiley X  
Vortex Optics  
Zippo

# PLANS FOR 2021

**50-target sub-gauge and Super Sporting squadded events are being offered this year Thursday and Friday. Pre-registration will be required.** Wednesday, March 3 is an early registration day for your convenience, and funshoots will be open. **The registered 50-target 5-STAND event can again be shot on Thursday, Friday, or Saturday this year.** The 100-target Prelim will be shot on one course, with half shooting it on Thursday, and half shooting it on Friday. The 200-target Main event will be shot on two courses on Saturday and Sunday. If you shoot the East Course on Saturday, you'll shoot the West Course on Sunday, and vice-versa. **We will continue with five shooter squadding again this year.**

**YOU MUST RESERVE YOUR ROOM AT THE PLAZA HOST HOTEL BY FEBRUARY 14, 2021 TO GET THE SPECIAL DU RATES!**

**Hotel address is 1 Main Street, Las Vegas, NV 89101. The online booking link is <https://book.passkey.com/go/DUCKS21>**

## SCHEDULE OF EVENTS

### WEDNESDAY, MARCH 3, 2021

Early Registration 12 noon - 5:00 p.m.  
Side Games 1:00 p.m. - 4:00 p.m.

### THURSDAY, MARCH 4, 2021

Registration 7:30 a.m. - 5:00 p.m.  
Side Games 9:00 a.m. - 4:30 p.m.  
100 Target Prelim 8:00 a.m. - 11:00 a.m. - 2:00 p.m.  
50 Target 5-STAND 8:00 a.m. - 4:00 p.m.  
50 Target Sub-gauge 8 a.m. - 9:30a.m. - 11a.m. -12:30p.m. - 2 p.m.  
50 Target Super Sporting 12:00 p.m. - 2:00 p.m.

### FRIDAY, MARCH 5, 2021

Registration 7:30 a.m. - 5:00 p.m.  
Side Games 9:00 a.m. - 4:30 p.m.  
100 Target Prelim 8:00 a.m. - 11:00 a.m. - 2:00 p.m.  
50 Target 5-STAND 8:00 a.m. - 4:00 p.m.  
50 Target Sub-gauge 8 a.m. - 9:30a.m. - 11a.m. -12:30 p.m. - 2p.m.  
50 Target Super Sporting 8 a.m. - 10 a.m. - 12 p.m. - 2 p.m.

### SATURDAY, MARCH 6, 2021

Registration 7:30 a.m. - 5:00 p.m.  
Side Games 9:00 a.m. - 4:30 p.m.  
1st 100 Targets-Main event 8:00 a.m. - 11:00 a.m. - 2:00 p.m.  
50 Target 5-STAND 8:00 a.m. - 4:00 p.m.  
50 Target Super Sporting 8:00 a.m. - 10:00 a.m. - 12:00 p.m.

**All events Squadded! Please preregister!**

*DU dinner event at the Plaza Hotel*

*Doors open at 6:00 p.m. Dinner at 7:00 p.m.*

### SUNDAY, MARCH 7, 2021

Side Games 9:00 a.m. - 3:00 p.m.  
2nd 100 Targets-Main event 8:00 a.m. - 11:00 a.m. - 2:00 p.m.  
HOA Shoot offs as Necessary – after all rounds are completed

**All events Squadded! Please preregister!**

*After shooting, scores posted and awards presented*

## PRIZES

### MAIN EVENT

**Event Champion, Plus 7 NSCA Classes - M,AA,A,B,C,D,E and I Hunter Lewis Class per every 30 Hunter Entries**

Event Champ-Browning Maxus Shotgun\*, and 10 cases Federal ammo  
Each Class (including Hunter Lewis Classes):

1st	Browning Maxus Shotgun and 3 cases Federal ammo	5th	3 cases Federal ammo
2nd	8 cases Federal ammo	6th	2 cases Federal ammo
3rd	6 cases Federal ammo	7th	1 case Federal ammo
4th	4 cases Federal ammo		

**CONCURRENTS:** Lady, SubJr, Junior, Vet, Super Vet, Sr Super Vet  
Each Concurrent: 1st - 5 cases Federal ammo; 2nd - 3 cases; 3rd - 2 case

\* Shotgun models are subject to change and dependent upon availability

### 12 GAUGE PRELIM

**Event Champion, Plus 7 NSCA Classes- M,AA,A,B,C,D,E and I Hunter Lewis Class per every 30 Hunter Entries**

Event Champ-Browning BPS Shotgun\* and 2 cases Federal ammo  
Each Class (including Hunter Lewis Classes):

1st	Browning BPS Shotgun	5th	2 cases Federal ammo
2nd	4 cases Federal ammo	6th	1 cases Federal ammo
3rd	3 cases Federal ammo	7th	1 case Federal ammo
4th	2 cases Federal ammo		

**CONCURRENTS:** Lady, SubJr, Junior, Vet, Super Vet, Sr Super Vet  
Each Concurrent: 1st - 3 cases Federal ammo; 2nd - 2 cases; 3rd - 1 case

### REGISTERED 50 TARGET 5-STAND, SUB-GAUGE, & SUPER-SPORTING

**Event Champion, Plus 7 NSCA Classes- M,AA,A,B,C,D,E and I Hunter Lewis Class per every 30 Hunter Entries**

Event Champion - 5 cases Federal ammo

Each Class (including Hunter Lewis Classes): 1st - 3 cases Federal ammo; 2nd - 2 cases Federal ammo; 3rd - 1 case Federal ammo

We reserve the right to substitute prize items as necessary. ALL SUBSTITUTIONS will be announced.



# REGISTRATION FORM

Name \_\_\_\_\_ Email \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 NSCA # \_\_\_\_\_ NSCA Class: ☐ M ☐ AA ☐ A ☐ B ☐ C ☐ D ☐ E ☐ Hunter  
 Concurrent: ☐ Lady ☐ Junior ☐ Sub Junior ☐ Vet ☐ SuperVet ☐ Sen Sup Vet

## EVENT PRICING DOES NOT INCLUDE NSCA & STATE ASSOC. DAILY TARGET FEES!

- ☐ **MAIN & PRELIM EVENTS \$350.00** (300 TARGETS)  
 (Select preferred rotations in selections below) \_\_\_\_\_
- ☐ **MAIN EVENT ONLY \$300.00** (200 TARGETS)  
 Please select rotation: \_\_\_\_\_
- ☐ Sat 8:00 a.m. - Sun 11:00 a.m. ☐ Sat 11:00 a.m. - Sun 2:00 p.m. ☐ Sat 2:00 p.m. - Sun 8:00 a.m.
- ☐ **12 GAUGE PRELIM ONLY \$175.00** (100 TARGETS)  
 Please select rotation (Select 1 box only): \_\_\_\_\_
- ☐ Thurs 8:00 a.m. ☐ Thurs 11:00 a.m. ☐ Thurs 2:00 p.m.  
☐ Fri 8:00 a.m. ☐ Fri 11:00 a.m. ☐ Fri 2:00 p.m.
- ☐ **PRELIM REGISTERED 5-STAND \$60.00** (50 TARGETS)  
 Please select the day you'd like to shoot: ☐ Thurs ☐ Fri ☐ Sat \_\_\_\_\_
- ☐ **PRELIM SUB-GAUGE \$60.00 PER GAUGE** (50 TARGETS) \_\_\_\_\_
- ☐ 20 ga. ☐ 28 ga. ☐ .410 ☐ Thurs ☐ Fri  
☐ 8:00a.m. ☐ 9:30 a.m. ☐ 11:00 a.m. ☐ 12:30 p.m. ☐ 2:00 p.m.
- ☐ **SUPER SPORTING \$60.00** (50 TARGETS) \_\_\_\_\_
- ☐ Thurs ☐ Fri  
☐ 8:00 a.m. ☐ 9:30 a.m. ☐ 11:00 a.m. ☐ 12:30 p.m. ☐ 2:00 p.m.
- ☐ **CART RENTAL (check off days you want a cart)** \_\_\_\_\_
- ☐ Thurs ☐ Fri ☐ Sat ☐ Sun \_\_\_\_\_ DAYS @ \$80 per day = \_\_\_\_\_
- ☐ **SATURDAY DINNER TABLE RESERVATION \$250.00**  
 Extra banquet tickets will be available at the registration for an additional fee.  
 (perks includes reserved seating) \_\_\_\_\_
- TOTAL:** \_\_\_\_\_

## ADDITIONAL ITEMS:

- Extra Banquet Tickets will be available at the registration desk
- Early Warm-up: Quick Warm-up fields will be available at 7:30 a.m. each day for 1st rotation shooters only.

## CART RENTAL:

- Carts are recommended. You can bring your own, or rent one in advance. All carts are four-seaters, at a rate of \$80 per day. Cart fees payable at time of registration.

## COVID-19 INFO

- Observe CDC and state guidelines for physical distancing.
- Cover coughs and sneezes.
- Avoid touching your face
- People may be sick with a virus for 1 to 14 days before developing symptoms.
- Protect yourself and others by washing your hands or using an alcohol-based hand sanitizer frequently.
- Use face coverings or masks.
- Stay home if you are not feeling well.

## ALL EVENTS ARE SQUADED!!!

All fees are due at time of registration.  
 NSCA/State fees not included.

## NO REFUNDS AFTER JANUARY 31, 2021

Mail Registration Form, including cart rental,  
 and check Payable to Ducks Unlimited to:

Score Chaser  
 P.O. Box 832  
 Whitehall, MT 59759

Contact: casey@scorechaser.com or  
 barb@scorechaser.com

Register online at:  
[www.scorechaser.com](http://www.scorechaser.com)

## SQUADDING REQUESTS:

### 1. SELF

2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## PAYMENT INFORMATION:

☐ Check Enclosed (payable to Ducks Unlimited) TOTAL DUE \$ \_\_\_\_\_

☐ Charge my Credit Card:

☐ Mastercard ☐ Discover ☐ Visa ☐ American Express

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_