



LEHIGH VALLEY DUCKS UNLIMITED CHAPTER

# Annual Membership Dinner

APRIL 24, 2021

**Woodstone Country Club**

3777 Dogwood Rd  
Danielsville, PA 18038  
Doors open at 5:00 P.M.  
Dinner at 7:00 P.M.

Dinner Buffet Meal, 2 hour Open Bar, Great Gun Raffles, Live and Silent Auctions, Various Raffles, Artwork and More!  
GET YOUR EARLY BIRD PACKAGE before April 7th and receive \$200 in grand raffle tickets for \$100

Dear Supporters,

Join us for one of the most anticipated Conservation event of the year! We are excited about our wonderful new Venue and Menu at Woodstone Country Club located in Danielsville PA.

Woodstone's Grand Ballroom provides us with the perfect event space including sliding doors to the furnished, two-tiered patio with breathtaking views of the Blue Mountains, and their brand new waterfall.

This year's menu will include an Antipasto Bar, Caesar Salad, Tenderloin Tips Stroganoff over Noodles, Chicken Marsala, Cheddar Mashed Potatoes, Honey Glazed Carrots and Local Ice Cream.

**This is a Limited Attendance Event and all registrations must be in by April 7th 2021**

We need your help! Become a Committee Member Today - by calling Justin Beidleman at 610.462.2283

If you cannot attend our event please consider making a donation to help offset some of our expenses. DU is in the conservation business, but conservation is everyone's responsibility, help us continue fulfilling the great mission of wetlands conservation.

We appreciate your support!

Todd Dalrymple

Justin Beidleman

Todd Dalrymple  
Area Chairman  
610.533.9468

Justin Beidleman  
Co-Chairman

## Become A Sponsor!

Sponsor memberships are very important to our conservation mission. A Bronze Sponsorship conserves the equivalent of one-acre of habitat. Be a sponsor and save an acre today.

All sponsors who pre-register, or become one at the dinner, will be entered into our Sponsor ONLY gun drawings! For every 10 sponsors we will have a gun drawing!!

### **Sponsorship Packages**

#### **Bronze Sponsor - \$300**

- Includes Dinner and Membership, \$200 in General Raffle Tickets.

#### **Bronze Sponsor Couple - \$330**

- Includes 2 Dinners and 1 Membership, \$200 in General Raffle Tickets.

#### **Silver Sponsor - \$550**

- Includes Dinner and Membership, \$300 in General Raffle Tickets.

#### **Silver Sponsor Couple - \$575**

- Includes 2 Dinners and 1 Membership, \$300 in General Raffle Tickets.

#### **Corporate Table - \$1000**

- Includes 10 Dinners, 1 Bronze Sponsorship, \$350 General Raffle Tickets, and 1 **full** page AD in the dinner program.

Don't miss this great event. Additional information and reservation form enclosed.

### **Dinner Ticket Options**

#### **Single Dinner \$75**

- Includes dinner and 1 year membership.

#### **Couple \$125**

- Includes 2 dinners and 1 membership

#### **Greenwings (16 and Under) \$30**

- Includes dinner, a special Greenwing drawing and a Greenwing membership.

### **Raffle Packages**

#### **Early Bird Raffle Package \$100**

- Receive \$200 in General Raffle tickets for \$100! Order must be RECEIVED by April 7, 2021.

#### **Ruger 556 AR-15 \$10 \*\***

- BUSHMASTER AR-15 QRC only 100 chances sold, must be present to win

**\*\*Note Chances will be given by first received, when Chances are sold out, money for oversold chances will be refunded at front table at banquet.**

# Registration Form

(Please return this entire sheet with a completed seating chart if paying for additional couples or for Corporate Table) **Table Reservations encouraged.**

Attendee #1: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Early bird: \_\_\_\_\_ AR: \_\_\_\_\_

Attendee #2: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Early bird: \_\_\_\_\_ AR: \_\_\_\_\_

Attendee #3: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Early bird: \_\_\_\_\_ AR: \_\_\_\_\_

Attendee #4: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Early bird: \_\_\_\_\_ AR: \_\_\_\_\_

**Please list additional attendees (as required) in the seating chart below. Please include the name, address and phone number. Please also include the birth date for each Greenwing.**

\_\_\_ Single Dinner @ (\$75) = \_\_\_\_\_  
 \_\_\_ Couples Dinner @ (\$125) = \_\_\_\_\_  
 \_\_\_ Greenwing @ (\$30) DOB \_\_\_\_\_ = \_\_\_\_\_  
 \_\_\_ Bronze Sponsor Dinner @ (\$300) = \_\_\_\_\_  
 \_\_\_ Bronze Sponsor Couple @ (\$330) = \_\_\_\_\_  
 \_\_\_ Silver Sponsor Dinner @ (\$550) = \_\_\_\_\_  
 \_\_\_ Silver Sponsor Couple @ (\$575) = \_\_\_\_\_  
 \_\_\_ Corporate Table @ (\$1000) = \_\_\_\_\_  
 \_\_\_ Early Bird Raffle Package('s) @ (\$100)\* = \_\_\_\_\_  
 \_\_\_ Ruger 556 AR15 @ 10\* = \_\_\_\_\_

**\*Raffle packages do not include admittance to event**

**Sorry I cannot attend:**

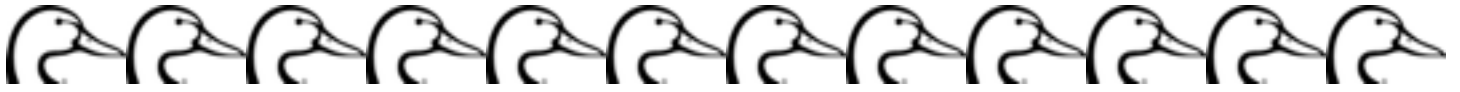
\_\_\_ Membership Renewal @ (\$35) = \_\_\_\_\_  
 \_\_\_ Bronze Sponsor @ (\$275) = \_\_\_\_\_  
 \_\_\_ Silver Sponsorship @ (\$525) = \_\_\_\_\_

TOTAL: ..... \$ \_\_\_\_\_

Credit Card: MasterCard Visa AMEX Discover  
 CC#: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Make checks payable to: Ducks Unlimited**  
 Return completed reservations to:  
**Lehigh Valley Ducks Unlimited**  
**C/O Todd Dalrymple**  
**7248 Lincoln Ct**  
**New Tripoli, PA 18066**

Attendee #5 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____	Attendee #8 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____
Attendee 6 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____	Attendee #9 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____
Attendee #7 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____	Attendee # 10 Address City/State/Zip Phone Email		Early Bird: _____ AR: _____



Lehigh Valley Ducks Unlimited  
Banquet Information



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