



One Waterfowl Way  
Memphis, TN 38120

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
**PAID**  
DUCKS UNLIMITED, INC.



JOIN US FOR  
THE 37TH ANNUAL  
DUCKS UNLIMITED  
CONTINENTAL SHOOT

Las Vegas, Nevada  
March 1-5, 2023

— Shoot Committee —

Jim Capps • Todd Carlton • Blake Carroll • John Coric  
Bill Ebert • Tom Enos • Michele Evans • Billie Ray Fann  
Tim Fehringer • Betsy Grubbs • Ruth Hoefs • Brit Kirby  
John Larson • Dawan Lee • Jason Mace • Joe Mazon  
Josh Ostrup • Ray Scoggins • Annie Staudenmaier  
John Valley • Laura Valley • Gordon Winstanley • Jan Young



— Presented By —

2023 WESTERN CONTINENTAL SHOOT MARCH 1-5, 2023

DUCKS IN THE DESERT



**Fellow Shooters**, on behalf of the Ducks Unlimited National Shoot Committee, I would like to invite you to the 37th Annual Ducks in the Desert Continental Shoot, along with our supporting sponsors, Browning Firearms and Federal Ammunition.

Whether this is your first time attending or a seasoned shooter, we look forward to offering you a wonderful and challenging time on the ranges at one of the premier shooting facilities in the West. The Clark County Shooting Complex in Las Vegas will again be hosting all of the games that our shooters come to expect: Super Sporting, 5 -Stand, Sub-Gauge, Prelim and the Main Event.

We are pleased to share with you that Marty Fisher from Georgia will be traveling West to set our targets.

Our prize packages continue to be supported by two of the outdoor industry's premier brands, Browning and Federal.

Our host hotel and site for Saturday night's DU Shoot banquet is once again at the Plaza Hotel and Casino, located at the foot of Fremont Street.

This 2nd amendment friendly hotel does allow firearms in rooms as long as they are cased. **Please note that firearms may not be brought through the Casino at any time for any reason!** There is access to both the North and South Towers via the third floor.

If you are looking to stay closer to the venue, Clark County has their RV slots waiting. We urge you to act quickly and make a reservation as there are 64 slots at the site. Visit Clark County Shooting Complex for your slot now.

We expect to have a few food trucks at the complex for your dining delight during the morning and afternoon hours.

Our Saturday night banquet at the Plaza is included with each registration. If you wish to bring along other guests, there is a \$50/per person charge. Seats are limited and you don't want to miss out.

In closing, I would once again like to thank our Presenting Sponsor, Browning Firearms, our Ammunition Sponsor, Federal Ammunition and our Lodging Sponsor, The Plaza Hotel and Casino. Without the continued support from all three of these sponsors, we would not be able to make this event as successful as it has been for the past

We look forward to seeing everyone in the "Entertainment Capital of the World!"

- Joe Mazon  
National Shoot Chairman

## SHOOT RULES

1. All events will be governed by official NSCA rules. Sporting clays targets will be registered for existing NSCA members only. Membership in the NSCA is not required for a shooter to participate in this tournament. But if you are an NSCA member your scores will be registered.
2. Shoot management may alter the shoot program if necessary without prior notice.
3. Tie-breaking procedures will be clearly posted at the event prior to the start of competition.
4. Ammunition prize payout will be in standard Federal ten (10) box cases. Prize ammo not picked up at the event may be UPS shipped at \$25 per case.
5. Eye & ear protection is required.
6. Concurrent prizes will be awarded in the main event and prelim event for Ladies, Sub-Juniors, Juniors, Veterans, Super Veterans, and Senior Super Veterans categories. Only NSCA members qualify and NSCA rules apply.
7. No refunds after Jan. 31, 2023 without consent of Shoot Management.
8. Shoot management reserves the right to place a Hunter Class shooter of superior "known ability" into the appropriate NSCA class and collect any fees pertaining to said placement, or to refund all, or a portion of, the entry fee and disqualify for remainder of competition.

## WE THANK OUR GENEROUS DONORS AND SPONSORS TO THE DU NATIONAL SHOOT PROGRAM\*

### CANVASBACK (\$10k+)

Browning Firearms  
Federal Ammunition  
Nestlé Purina PetCare Co.  
Promatic  
Weatherby Firearms  
Outdoor Cap  
Anonymous

### PINTAIL (\$1500-\$9999)

Legacy Arms  
Henry Repeating Co.  
Benelli USA  
Brownell's  
O.F. Mossberg & Sons  
Kimber  
Tri-Star Arms, Inc.  
Davidson's / Gallery of Guns  
Evans Sports  
GTI Golf Carts  
Bass Pro Shops  
Lucas Oil  
Swab-Its

### MALLARD (\$0-\$1499)

Wolf & Grizzly  
Dryshod  
Cowboy's Wildgame Washer  
Minus 33  
ESP Hearing Protection  
Hornady  
TruGlo  
Tanglefree  
SportDog® Brand  
Nite-Ize  
Sure-Shot Calls  
Gunbroker.com  
HiViz Shooting Systems  
Seahorse Protective Cases  
Itasca  
CZ-USA  
D-Lead

\*Listing as of September 15, 2022



## DIRECTIONS TO CLARK COUNTY SHOOTING COMPLEX

Clark County Shooting Complex (CCSC) is located 15 miles northwest of downtown Las Vegas and "the Strip." From "the Strip," take I-15 north 8 miles to the County 215 Beltway. Go west 8 miles on the 215 Beltway, to Decatur Blvd. Turn north on Decatur and drive about 4 miles to CCSC.

# SCHEDULE OF EVENTS



## WEDNESDAY, MARCH 1, 2023

Early Registration Noon - 5pm  
Side Games 1pm - 4pm

## THURSDAY, MARCH 2, 2023

Registration 7:30am - 5pm  
Side Games 9am - 4:30pm  
100 Target Prelim 8am | 11am | 2pm  
50 Target 5-Stand 9am - 4pm  
50 Target Sub-gauge 8am | 9:30am | 11am | 12:30pm | 2pm  
50 Target Super Sporting 12pm - 2pm

## FRIDAY, MARCH 3, 2023

Registration 7:30am - 5pm  
Side Games 9am - 4:30pm  
100 Target Prelim 8am | 11am | 2pm  
50 Target 5-Stand 9am - 4pm  
50 Target Sub-gauge 8am | 9:30am | 11am | 12:30pm | 2pm  
50 Target Super Sporting 8am | 10am | 12pm | 2pm

## SATURDAY, MARCH 4, 2023

Registration 7:30am - 5pm  
Side Games 9am - 4:30pm  
1st 100 Targets-Main event 8am - 11am - 2pm  
50 Target 5-Stand 9am - 4pm  
50 Target Super Sporting 8am | 10am | 12pm

*All events Squadded! Please preregister!*

*DU dinner event at the Plaza Hotel*

*Doors open at 6:00 pm | Dinner at 7:00pm*

## SUNDAY, MARCH 5, 2023

Side Games 9am - 3pm  
2nd 100 Targets-Main event 8am | 11am | 2pm  
HOA Shoot offs as necessary – after all rounds are completed

*All events Squadded! Please preregister!*



# PRIZES

## MAIN EVENT

**Event Champion + 7 NSCA Classes (M, AA, A, B, C, D, E)**  
and 1 Hunter Lewis Class per every 30 Hunter Entries

### Event Champion

Browning Maxus Shotgun\*  
and 10 cases Federal ammo

*Each Class (including Hunter Lewis Classes):*

#### 1st Place

Browning Maxus Shotgun  
and 3 cases Federal ammo

#### 2nd Place

8 cases Federal ammo

#### 3rd Place

6 cases Federal ammo

#### 4th Place

4 cases Federal ammo

#### 5th Place

3 cases Federal ammo

#### 6th Place

2 cases Federal ammo

#### 7th Place

1 case Federal ammo

## CONCURRENTS

Lady, Subjr, Junior, Vet, Super Vet, Sr Super Vet

### Each Concurrent

1st - 5 cases Federal ammo; 2nd - 3 cases; 3rd - 2 cases

## 12 GAUGE PRELIM

**Event Champion + 7 NSCA Classes (M, AA, A, B, C, D, E)**  
and 1 Hunter Lewis Class per every 30 Hunter Entries

### Event Champion

Browning BPS Shotgun\*  
and 2 cases Federal ammo

*Each Class (including Hunter Lewis Classes):*

#### 1st Place

Browning BPS Shotgun

#### 2nd Place

4 cases Federal ammo

#### 3rd Place

3 cases Federal ammo

#### 4th Place

2 cases Federal ammo

## CONCURRENTS

Lady, Subjr, Junior, Vet, Super Vet, Sr Super Vet

### Each Concurrent

1st - 3 cases Federal ammo;  
2nd - 2 cases; 3rd - 1 case

## REGISTERED 50 TARGET 5-STAND, SUB-GAUGE, AND SUPER-SPORTING

**Event Champion + 7 NSCA Classes (M, AA, A, B, C, D, E)**  
and 1 Hunter Lewis Class per every 30 Hunter Entries

### Event Champion

5 cases Federal ammo

*Each Class (including Hunter Lewis Classes):*

#### 1st Place

3 cases Federal ammo

#### 2nd Place

2 cases Federal ammo

#### 3rd Place

1 cases Federal ammo

*Prizes courtesy of*



# HOTEL ACCOMODATIONS



**1 Main Street  
Las Vegas, NV 89101**

Once again, our host hotel is the Plaza Hotel and Casino. Firearms are allowed on property in the rooms, but they must be in a case. **They may NOT be brought through the Casino at any time.** The deadline for room reservations at the special DU rate is January 27, 2023 (code: **DUCKS23**). You may book online at [book.passkey.com/go/DUCKS23](http://book.passkey.com/go/DUCKS23) or call **1-800-634-6575**. A credit card is needed at the time of reservation to secure the first night's lodging. To upgrade to one of suites, please call Michele or Melody directly directly at (702) 386-2320. These are on a limited basis.



# REGISTER ONLINE AT SCORECHASER.COM



Or, fill out this form and mail it in. Include cart rental and check made payable to Ducks Unlimited.

**Score Chaser**  
P.O. Box 832  
Whitehall, MT 59759

Registrations are once again being handled by Casey Chase and her staff at Score Chaser. Be sure you register early to get preferred times for the rounds you want. If you have any questions, please feel free to contact us.

casey@scorechaser.com | barb@scorechaser.com

Name \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

NSCA # \_\_\_\_\_ NSCA Class:  M  AA  A  B  C  D  E  Hunter

Concurrent:  Lady  Junior  Sub Junior  Vet  Super Vet  Sen Sup Vet

## ALL EVENTS ARE SQUADED

All fees are due at time of registration.  
NSCA/State fees not included.

Squadding Requests:

1. SELF \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## ADDITIONAL ITEMS

Extra Banquet Tickets will be available at the registration desk.

Early Warm-up: Quick Warm-up fields will be available at 7:30am each day for 1st rotation shooters only.

## CART RENTAL

Carts are recommended. You can bring your own, or rent one in advance. All carts are four-seaters, at a rate of \$80 per day. **Cart fees payable at time of registration.**

## PAYMENT INFORMATION

Check Enclosed  
(made payable to Ducks Unlimited)

Charge my credit card  
 Visa  Mastercard  Discover  American Express

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

## EVENT PRICING DOES NOT INCLUDE NSCA & STATE ASSOC. DAILY TARGET FEES

**Main & Prelim Events** (300 targets) ..... \$375.00 \$ \_\_\_\_\_  
(Select preferred rotations in selections below.)

**Main Event Only** (200 targets) ..... \$325.00 \_\_\_\_\_  
Please select rotation:

- Sat 8:00am - Sun 11:00am  
 Sat 11:00am - Sun 2:00pm  
 Sat 2:00pm - Sun 8:00am

**12 Gauge Prelim Only** (100 targets) ..... \$185.00 \_\_\_\_\_  
Please select rotation (Select 1 box only):

- Thurs 8:00am  Thurs 11:00am  Thurs 2:00pm  
 Fri 8:00am  Fri 11:00am  Fri 2:00pm

**Prelim Registered 5-stand** (50 targets) ..... \$70.00 \_\_\_\_\_  
Please select the day you'd like to shoot:

- Thurs  Fri  Sat

**Prelim Sub-gauge** (50 targets) ..... \$70.00 \_\_\_\_\_  
per gauge

- 20 ga.  28 ga.  .410  
 Thurs  Fri  
 8:00am  9:30am  11:00am  12:30pm  2:00pm

**Super Sporting** (50 targets) ..... \$70.00 \_\_\_\_\_

- Thurs  Fri  
 8:00am  9:30am  11:00am  12:30pm  2:00pm

**Cart Rental** (check off days you want a cart)  
 Thurs  Fri  Sat  Sun ..... DAYS @ \$80 per day \_\_\_\_\_

**Saturday Dinner Table Reservation** ..... \$250.00 \_\_\_\_\_  
Extra banquet tickets will be available at the registration for an additional fee. (perks includes reserved seating)

**TOTAL** \$ \_\_\_\_\_

**NO REFUNDS AFTER JANUARY 31, 2023**