



**2024 MONTMORENCY COUNTY CHAPTER DUCKS UNLIMITED
ANNUAL FALL BANQUET – SATURDAY SEPTEMBER 14TH, 2024
HILLMAN COMMUNITY CENTER - HILLMAN, MI**

Doors Open at 5:00 PM

Multiple games, lots of guns, Drake gear and a great time to be had!!

Open Bar – Door Gifts for all

Single Ticket: \$ 60.00 includes dinner and DU membership

Couple's Ticket: \$ 100.00 includes 2 dinners and 2 DU memberships

DU Rifle of the Year Ticket – 2024 HOWA 1500 Carbon .300 Win Mag: \$ 20.00 per ticket

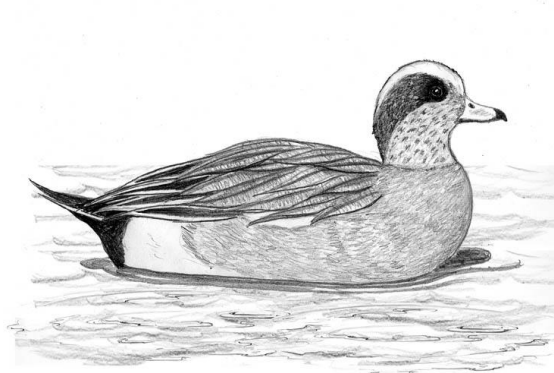
Greenwing Ticket: \$ 25.00 includes dinner, a Greenwing DU membership, 5 bucket raffle tickets; every paid Greenwing attendee will receive a DU Greenwing gift package and one ticket for special Greenwing prize (6 Teal decoys, 1 Teal call and Texas Rig Em style decoy weights) to be drawn for one (1) Greenwing

Early Bird Ticket: \$ 125.00 includes dinner, DU Membership, 20 bucket raffle tickets, one ticket for DU Rifle of the Year (2024 HOWA 1500 Carbon .300 Win Mag) and one ticket for Early Bird prize of a DU JBL Portable Bluetooth Speaker. Package Value of \$255.00 – **EARLY BIRD DEADLINE IS FRIDAY AUGUST 23RD, 2024**

Widgeon Package: \$ 200.00 includes dinner, DU membership, 25 bucket raffle tickets, 2 tickets for DU gun of the Year (2024 HOWA 1500 Carbon .300 Win Mag) and one ticket for the Widgeon Package prize of a Drake Extra Large Blind Bag and a DU Cornhole Game. Package Value of \$ 375.00

Big Spender's Package: \$ 400.00 (includes 4 dinners, reserved table for 4 people, 4 DU memberships, 40 bucket raffle tickets, 4 tickets for DU Rifle of the Year (2024 HOWA 1500 Carbon .300 Win Mag) and one ticket for Big Spender's prize of a DU Reserve Decanter set and a DU Cocktail Smoker. Package Value of \$ 620.00

For more information or to purchase tickets online, please visit: <https://www.ducks.org/michigan#events> or use the DU App



MONTMORENCY COUNTY CHAPTER DUCKS UNLIMITED



May 24, 2024

Dear Ducks Unlimited Member / Supporter;

The DU Montmorency Chapter is on the move!! The banquet we had in September of 2023 marked the first banquet we had in nearly 4 years, and it was a great success due to the generosity of many people and businesses in Montmorency County in the surrounding counties!! A massive THANK YOU goes out to you all. Additionally, the banquet was well attended by folks from all over Michigan, an additional THANK YOU goes out to you all as well.

With more than 1 million supporters, Ducks Unlimited is the largest and most effective wetland conservation organization in the world. Since its inception in 1937, DU projects have been responsible for more than 15 million acres of restored, protected, and enhanced wetlands and other wildlife habitats.

On the second page of this mailing are the ticket options and details for the 2024 Montmorency County Chapter banquet. There are many options and packages to choose from. Please encourage, or better yet bring your children and or grandchildren age 17 or younger for the Greenwing package prize alone, it should be exciting to see the winner's reaction! Should you have any questions please feel free to reach out to me personally or follow the website directions on the banquet information page.

Respectfully,

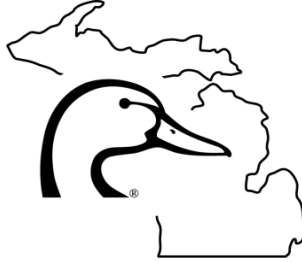
John Bissell

Montmorency County DU Chapter Chairman

bizma89@gmail.com / 906-371-0031

MONTMORENCY COUNTY CHAPTER DUCKS UNLIMITED

**FALL BANQUET – SATURDAY SEPTEMBER 14TH, 2024 HILLMAN COMMUNITY CENTER -
HILLMAN, MI**



Name: _____

Address: _____

City, State & Zip: _____

Email: _____

Guest(s) _____

Single Ticket _____	\$ 60.00	Total	_____
Couple's Ticket _____	\$ 100.00	Total	_____
DU Rifle of the Year Ticket _____	\$ 20.00	Total	_____
Greenwing Ticket _____	\$ 25.00	Total	_____
Early Bird Ticket _____	\$ 125.00	Total	_____
Widgeon Package _____	\$ 200.00	Total	_____
Big Spender's Package _____	\$ 400.00	Total	_____
		Total Charged	_____

Credit Card / Mailing Instructions

Please mail checks made out to Ducks Unlimited and CC charge form to:

Harold Smith, PO Box 272, Hillman, MI 49746

Visa or Mastercard # _____ Total Amount Charged (from above) _____

Name on Card _____ Phone Number _____

Expiration Date _____ CVC _____

Signature _____