



IN THE BLIND, NO ONE IS KEEPING SCORE

COMPETE WITH THE BEST AT

# DUCKS DESERT

2025 WESTERN CONTINENTAL SHOOT MARCH 12-16, 2025

— Presented By —



— Shoot Committee —

Joe Mazon • Jim Capps • Blake Carroll • John J. Coric • Bill Ebert  
Tom Enos • Michele Evans • Scott Forrest • Betsy Grubbs • Ruth Hoefs  
Brit Kirby • Judy Kirby • John & Patti Larson • Dawan Lee • Jason Mace  
Kevin O'Connell • Patti O'Connell • Josh Oshtrup • Annie Staudenmaier  
John Valley • Laura Valley • Gordon Winstanley • Jan Young  
John Tierney • Lester Hyatt • Patricia Robbins



**Fellow Shooters**, on behalf of the Ducks Unlimited National Shoot Committee, I would like to invite you to the 39th Annual Ducks in the Desert Continental Shoot, along with our supporting sponsors, Browning Firearms and Federal Ammunition.

Whether this is your first time attending or a seasoned shooter, we look forward to offering you a wonderful and challenging time on the ranges at one of the premier shooting facilities in the West. The Clark County Shooting Complex in Las Vegas will again be hosting all of the events that our shooters come to expect: Super Sporting, 5 -Stand, Sub-Gauge, Prelim and the Main Event.

Our prize packages continue to be supported by two of the outdoor industry's premier brands, Weatherby and Federal.

We are excited to announce that we are returning to the Aliante Casino & Hotel as our host hotel and site for Saturday night's DU Shoot banquet.

If you are looking to stay on site, Clark County has their RV slots waiting. We urge you to act quickly and make a reservation as there are 64 slots at the complex. Visit Clark County Shooting Complex for your slot now.

Don't forget about Friday's Sportsman's Night Out Event after shooting has concluded. On Saturday night, the steak dinner banquet at the Aliante is included with each registration. If you wish to bring along other guests, there is a \$50/per person charge. Seats are limited and you don't want to miss out.

In closing, I would once again like to thank our Presenting Sponsors Weatherby and Federal and our Lodging Sponsor, The Aliante Hotel and Casino. Without the continued support from all three of these sponsors, we would not be able to make this event as successful as it has been for the past

We look forward to seeing everyone in the "Entertainment Capital of the World!"

**- Joe Mazon**  
*National Shoot Chairman*

## SHOOT RULES

1. All events will be governed by official NSCA rules. Sporting clays targets will be registered for existing NSCA members only. Membership in the NSCA is not required for a shooter to participate in this tournament. But if you are an NSCA member your scores will be registered.
2. Shoot management may alter the shoot program if necessary without prior notice.
3. Tie-breaking procedures will be clearly posted at the event prior to the start of competition.
4. Ammunition prize payout will be in standard Federal ten (10) box cases. Prize ammo not picked up at the event may be UPS shipped at \$25 per case.
5. Eye & ear protection is required.
6. Concurrent prizes will be awarded in the main event and prelim event for Ladies, Sub-Juniors, Juniors, Veterans, Super Veterans, and Senior Super Veterans categories. Only NSCA members qualify and NSCA rules apply.
7. No refunds after Jan. 31, 2025 without consent of Shoot Management.
8. Shoot management reserves the right to place a Hunter Class shooter of superior "known ability" into the appropriate NSCA class and collect any fees pertaining to said placement, or to refund all, or a portion of, the entry fee and disqualify for remainder of competition.

## WE THANK OUR GENEROUS DONORS AND SPONSORS TO THE DU NATIONAL SHOOT PROGRAM\*

### CANVASBACK (\$10k+)

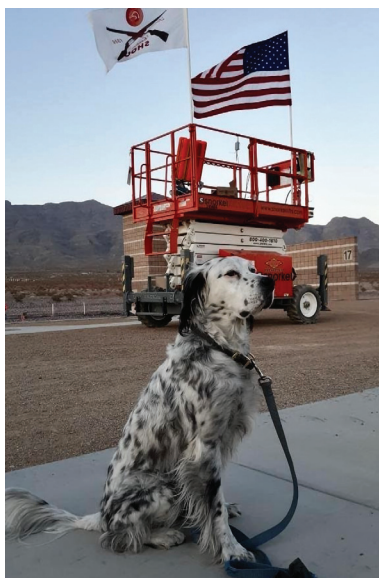
Federal Ammunition  
Weatherby Firearms

### PINTAIL (\$1500-\$9999)

Henry Repeating Co.  
Benelli USA  
Lucas Oil  
Retay  
Zeiss Optics  
Aliante Casino and Hotel

### MALLARD (\$0-\$1499)

EPS Hearing Protection  
Legacy Sports  
Bear Arms  
ALPS  
Gun Tote'n Mamas  
Clenzoil  
Ballistol  
ACME United  
Phone Scope  
GForce  
Streamlight Inc  
Lucas Oil  
Arm USA  
Morakinev  
Dark Energy  
Foxtrot Lima



## DIRECTIONS TO CLARK COUNTY SHOOTING COMPLEX

Clark County Shooting Complex (CCSC) is located 15 miles northwest of downtown Las Vegas and "the Strip." From "the Strip," take I-15 north 8 miles to the County 215 Beltway. Go west 8 miles on the 215 Beltway, to Decatur Blvd. Turn north on Decatur and drive about 4 miles to CCSC.

\*Listing as of December, 2024



# SCHEDULE OF EVENTS

## WEDNESDAY, MARCH 12, 2025

Early Registration	Noon - 5pm
Side Games	1pm - 4pm

## THURSDAY, MARCH 13, 2025

Registration	7:30am - 5pm
Side Games	9am - 4:30pm
100 Target Prelim	8am   11am   2pm
100 Target 5-Stand	9am - 4pm
50 Target Sub-gauge	8am   9:30am   11am   12:30pm   2pm
50 Target Super Sporting	12pm - 2pm

## FRIDAY, MARCH 14, 2025

Registration	7:30am - 5pm
Side Games	9am - 4:30pm
100 Target Prelim	8am   11am   2pm
100 Target 5-Stand	9am - 4pm
50 Target Sub-gauge	8am   9:30am   11am   12:30pm   2pm
50 Target Super Sporting	8am   10am   12pm   2pm

## SATURDAY, MARCH 15, 2025

Registration	7:30am - 5pm
Side Games	9am - 4:30pm
1st 100 Targets-Main event	8am - 11am - 2pm
100 Target 5-Stand	9am - 4pm
50 Target Super Sporting	8am   10am   12pm

*DU dinner event at the Aliante  
Doors open at 6:00 pm | Dinner at 7:00pm*

## SUNDAY, MARCH 16, 2025

Side Games	9am - 3pm
2nd 100 Targets-Main event	8am   11am   2pm
HOA Shoot offs as necessary – after all rounds are completed	

*Options Available. See Score Chaser.*



# HOTEL ACCOMODATIONS



7300 N. Aliante Pkwy  
Las Vegas, NV 89084

Our host hotel is Aliante Casino Hotel and Spa. Firearms are not allowed on the property. **They may NOT be brought through the Casino at any time.** The deadline for room reservations at the special DU rate is **NEW DATE HERE** (code: **DUCKS25**). You may book online at [book.passkey.com/go/DUCKS25](http://book.passkey.com/go/DUCKS25) or call **702-692-7777**. Must mention code to receive group rates. Group Rates: \$109.99 Sun -Thu / \$149.99 Fri & Sat. Rates noted are per night and does not include tax. **Deposit:** First night's room and tax. **Cancellation:** Please call Room Reservations to cancel your room at least 24 hours prior to arrival to receive a refund of your deposit. **Clark County Shooting Complex has several lockers that can be reserved on a first come first served basis for \$5.00 per day.** Please contact Betty Jane at CCSC (702-455-2002) to reserve locker.



**Shooters can drop ship ammo to Clark County Shooting Complex prior to arrival.**  
Ship to: Clark County Shooting Complex to the attention of yourself C/O Ducks Unlimited  
Shoot 11357 North Decatur Boulevard, Las Vegas, NV 89131  
**Additionally, limited RV Parking spaces are available. To reserve a spot, contact Betty Jane at 702-455-2002. These spots fill quickly.**

– Presented By –





# PRIZES

## MAIN EVENT

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per every 30 Hunter Entries

### Event Champion

Weatherby Sorix Storm 12 ga  
and 8 cases Federal ammo

Each Class (including Hunter Lewis Classes):

#### 1st Place

Weatherby Orion Gloss  
12 ga  
and 3 cases Federal ammo

#### 2nd Place

7 cases Federal ammo

#### 3rd Place

4 cases Federal ammo

#### 4th Place

3 cases Federal ammo

#### 5th Place

2 cases Federal ammo

## CONCURRENTS

Lady, Subjr, Junior, Vet, Super Vet, Sr Super Vet

### Each Concurrent

1st - 3 cases Federal ammo; 2nd - 2 cases; 3rd - 1 case

## 12 GAUGE PRELIM

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per every 30 Hunter Entries

### Event Champion

Weatherby Element Upland 12 ga  
and 2 cases Federal ammo

Each Class (including Hunter Lewis Classes):

#### 1st Place

Weatherby Element  
Synthetic

#### 2nd Place

2 cases Federal ammo

#### 3rd Place

2 cases Federal ammo

#### 4th Place

1 case Federal ammo

#### 5th Place

1 case Federal ammo

## CONCURRENTS

Lady, Subjr, Junior, Vet, Super Vet,  
Sr Super Vet

### Each Concurrent

1st - 2 cases XXXX ammo

## REGISTERED 100 TARGET 5-STAND

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per  
every 30 Hunter Entries

### Event Champion

5 cases Federal ammo

Each Class (including Hunter Lewis Classes):

#### 1st Place

3 cases Federal ammo

#### 2nd Place

2 cases Federal ammo

#### 3rd Place

1 cases Federal ammo

## 50 TARGET SUPER-SPORTING

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per  
every 30 Hunter Entries

### Event Champion

4 cases Federal ammo

Each Class (including Hunter Lewis Classes):

#### 1st Place

2 cases Federal ammo

#### 2nd Place

2 cases Federal ammo

#### 3rd Place

1 case Federal ammo

## 50 TARGET SUB-GAUGE (20 AND 28 GAUGE)

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per  
every 30 Hunter Entries

### Event Champion

4 cases Federal ammo (for respective gauge 20 or 28 ga)

Each Class (including Hunter Lewis Classes):

#### 1st Place

2 cases Federal ammo (for respective gauge 20 or 28 ga)

#### 2nd Place

2 cases 12 ga Federal ammo

#### 3rd Place

1 case 12 ga Federal ammo

## 50 SUB-GAUGE (.410GA)

**Event Champion + 7 NSCA Classes**  
( M, AA, A, B, C, D, E )  
and 1 Hunter Lewis Class per  
every 30 Hunter Entries

### Event Champion

2 cases Federal ammo (.410 ga)

Each Class (including Hunter Lewis Classes):

#### 1st Place

1 case Federal ammo (.410 ga)

#### 2nd Place

2 cases 12 ga Federal ammo

#### 3rd Place

1 case 12 ga Federal ammo

Prizes courtesy of:



## SCTP

**Intermediate:** 1st - Medal, 2nd - Medal, 3rd - Medal

**Senior:** 1st - Medal, 2nd - Medal, 3rd - Medal

**College:** 1st - Medal, 2nd - Medal, 3rd - Medal

# FEDERAL

# WEATHERBY

\* Shotgun models are subject to change and dependent upon availability.

We reserve the right to substitute prize items as necessary. ALL SUBSTITUTIONS will be announced.

# DUCKS UNLIMITED



# REGISTER ONLINE AT SCORECHASER.COM



Or, fill out this form and mail it in. Include cart rental and check made payable to Ducks Unlimited.

**Score Chaser**  
P.O. Box 832  
Whitehall, MT 59759

Registrations are once again being handled by Casey Chase and her staff at Score Chaser. Be sure you register early to get preferred times for the rounds you want. If you have any questions, please feel free to contact us.

casey@scorechaser.com | barb@scorechaser.com

Name \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

NSCA # \_\_\_\_\_ NSCA Class:  M  AA  A  B  C  D  E  Hunter

Concurrent:  Lady  Junior  Sub Junior  Vet  Super Vet  Sen Sup Vet

## MAIN, PRELIMINARY AND 5 STAND EVENTS ARE SQUADED

All fees are due at time of registration. NSCA/State fees not included.

### Squadding Requests:

1. SELF
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## ADDITIONAL ITEMS

Extra Banquet Tickets will be available at the registration desk.

Early Warm-up: Quick Warm-up fields will be available at 7:30am each day for 1st rotation shooters only.

## CART RENTAL

Carts are recommended. You can bring your own, or rent one in advance. All carts are four-seaters, at a rate of \$95 per day. **Cart fees payable at time of registration.**

## PAYMENT INFORMATION

Check Enclosed  
(made payable to Ducks Unlimited)

Charge my credit card  
 Visa  Mastercard  Discover  American Express

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

## EVENT PRICING DOES NOT INCLUDE NSCA & STATE ASSOC. DAILY TARGET FEES

- Main & Prelim Events** (300 targets) ..... \$375.00 \$ \_\_\_\_\_  
(Select preferred rotations in selections below.)
- Main Event Only** (200 targets) ..... \$300.00 \_\_\_\_\_  
Please select rotation:  
 Sat 8:00am - Sun 11:00am  
 Sat 11:00am - Sun 2:00pm  
 Sat 2:00pm - Sun 8:00am
- 12 Gauge Prelim Only** (100 targets) ..... \$170.00 \_\_\_\_\_  
Please select rotation (Select 1 box only):  
 Thurs 8:00am  Thurs 11:00am  Thurs 2:00pm  
 Fri 8:00am  Fri 11:00am  Fri 2:00pm
- Prelim Registered 5-stand** (100 targets) ..... \$120.00 \_\_\_\_\_  
Please select the day you'd like to shoot:  
 Thurs  Fri  Sat
- Prelim Sub-gauge** (50 targets) ..... \$70.00 \_\_\_\_\_  
per gauge  
 20 ga.  28 ga.  .410  
 Thurs  Fri  
 8:00am  9:30am  11:00am  12:30pm  2:00pm
- Super Sporting** (50 targets) ..... \$70.00 \_\_\_\_\_  
 Thurs  Fri  
 8:00am  9:30am  11:00am  12:30pm  2:00pm
- Cart Rental** (check off days you want a cart)  
 Thurs  Fri  Sat  Sun ..... DAYS @ \$95 per day \_\_\_\_\_
- Saturday Guest Reservation** ..... \$60.00 \_\_\_\_\_  
Extra banquet tickets will be available at the registration for an additional fee. (perks includes reserved seating)

**TOTAL** \$ \_\_\_\_\_

**NO REFUNDS AFTER NEW DATE HERE**